## **RESOLUTION NO. 771**

## A RESOLUTION OF ANNEXATION

WHEREAS, the City of Polson has received a Petition for Annexation from Russell J. Hall and Wilma Mixon Hall, pursuant to M.C.A. Section 7-2-4601; and

WHEREAS, the City of Polson finds that the Petition is signed by all of the owners of the territory to be annexed, which property is adjacent to the existing corporate boundary of the City of Polson, said property being described as follows, to-wit:

Lot 7 of SKYLINE I ADTN. of Lake County, Montana, according to the map or plat thereof on file in the office of the Clerk and Recorder of Lake County, Montana.

NOW, THEREFORE, it is hereby resolved that the corporate limits of the City of Polson, a municipal corporation, are hereby extended to include that property described above. The property is to be zoned LRZD, and shall be in Voting Ward 3. The Clerk is directed to prepare a certified copy of this Resolution and file same in the office of the Clerk and Recorder of Lake County.

BE IT FURTHER RESOLVED that in the event City sewer service is in the future extended to the within described real property that the fee previously authorized and approved by Resolution No. 586 of \$1,729.35 shall be immediately due and payable to the City of Polson.

PASSED AND APPROVED this 21st day of December, 1998.

**CITY OF POLSON** 

Michael Lies, Maye

ATTEST:

Aggi Loeser, City Clerk

STATE OF MONTANA

:ss. )

County of Lake

On this 22md day of <u>December</u>, 1998, before me, the undersigned Notary Public for the State of Montana, personally appeared Michael Lies and AGGI LOESER, known to me to be the Mayor and the City Clerk of the CITY OF POLSON, Montana, the municipal corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notary Public for the State of Montana

Residing at <u>Polson</u> Montan

My commission expires: O8/02/2003