

RESOLUTION NO. 655

A RESOLUTION TO AMEND THE POLSON DEVELOPMENT CODE:

WHEREAS, the Polson Development Code was adopted by the City of Polson on March 7, 1994; and

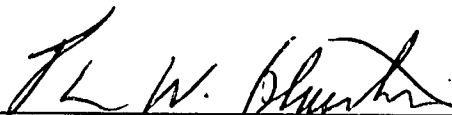
WHEREAS, the City Council desires to amend Provisions XXI.GG and XXI.TT of the Polson Development Code.

NOW, THEREFORE, be it resolved that the Polson City Council adopt an Ordinance amending the provisions of Sections XXI.GG and XXI.TT of the Polson Development Code adopted March 7, 1994 to read as follows:

GG. Mobile Home. Any structure manufactured in compliance with the national Manufactured Home Construction and Safety Standards Act (42 USC 5401, et seq., as amended) that is transportable in one or more sections, and which in the traveling mode is eight body feet or more in width or 40 body feet or more in length, or, when erected on site, is 320 or more square feet, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation. Mobile homes are single-family dwellings only when they meet the criteria of XXI.TT.

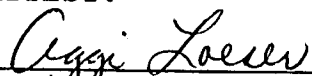
TT. Single-Family Dwelling. A detached building designed for occupancy by one family. Also includes foster and youth homes, and community residential facilities, as required by 76-2-401, MCA, et seq. Includes both conventional dwellings and, as required by 76-2-202(6), MCA and 76-3-302(4), MCA, manufactured homes that: 1, comply with the National Manufactured Home Construction and Safety Standards Act (40 USC 5401, as amended) or the Uniform Building Code; 2, are at least 1,000 square feet in size; 3, are attached to a permanent foundation and, where available, permanently connected to municipal utilities; 4, have a pitched roof and siding and roofing materials that are customarily used on site-built homes in the Polson Planning Area; 5, have a minimum width of 20 feet exclusive of porches, decks, sidewalks and eaves; and 6, have a minimum eave width of 1 foot. Recreational vehicles and travel trailers are not single family dwellings, and shall not be used as such.

PASSED AND APPROVED THIS 16th day of January, 1995.



 John W. Glueckert, Mayor

ATTEST:

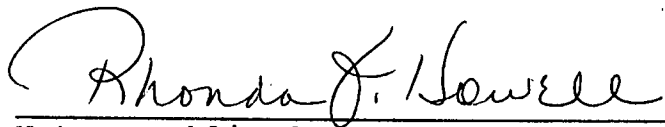


 Aggi Loeser, City Clerk

State of Montana)
) :ss.
 County of Lake)

On this 16th day of January, 1995, before me, the undersigned, a Notary Public for the State of Montana, personally appeared **John W. Glueckert** and **Aggi Loeser**, personally known to me to be the Mayor and the City Clerk of the City of Polson, Montana, the Municipal Corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.



 Notary Public for the State of Montana
 Residing at Polson Montana
 My Commission expires: 12-20-98