

RESOLUTION NO. 632

A RESOLUTION OF ANNEXATION

WHEREAS, the City of Polson has received a Petition for Annexation from Donald K. Gessaman and Elva G. Gessaman, pursuant to MCA §7-2-4601; and

WHEREAS, the City of Polson finds that the Petition is signed by all of the owners of the territory to be annexed, which property is adjacent to the existing corporate boundary of the City of Polson, said property being described as follows, to wit:

See Exhibit "A" attached hereto and by this reference made a part hereof as though fully set forth at this place.

NOW, THEREFORE, it is hereby resolved that the corporat limits of the City of Polson, a municipal corporation, is hereby extended to include that property described above, with a final subdivision plan to be approved by Council. The property is to be zoned R1, and shall be in Voting Ward 3. The Clerk is directed to prepare a certified copy of this Resolution and file same in the office of the Clerk and Recorder of Lake County.

PASSED AND APPROVED THIS 21st day of March, 1994.

John W. Glueckert

John W. Glueckert, Mayor

ATTEST:

Aggi Loeser

Aggi Loeser, City Clerk

State of Montana)
 : ss.
County of Lake)

On this 21st day of April, 1994, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John W. Glueckert and Aggi Loeser, personally known to me to be the Mayor and the City Clerk of the City of Polson, Montana, the Municipal Corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Christine A. Johnson

Notary Public for the State of Montana
Residing at Polson Montana
My Commission expires: 3-190



EXHIBIT "A"

The following described real property situated in Lake County, Montana, to-wit:

The North Half of the East Half of the East Half of the Northeast Quarter of the Southeast Quarter (N $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$), of Section Nine (9), Township Twenty-two (22) North of Range Twenty (20) West, of the Montana Meridian.

A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section Nine (9), Township Twenty-two (22) North, Range Twenty (20) West of the Montana Meridian, as more particularly described as follows, to-wit:

Beginning at a point which is 630.0 feet East of the Southwest corner of the said NE $\frac{1}{4}$ SE $\frac{1}{4}$; and N 0°03' W. 515.0 feet from the 1/16 line; thence N. 0°03' W., 666.5 feet to the South bank of the U.S. Irrigation Canal; thence East 50.5 feet along the South bank of said canal; thence S. 62° 12' E., 166.4 feet; thence S. 77°52' E. 161.8 feet along the South bank of said canal; thence S. 0°03' E. 554.6 feet; thence West 356.0 feet to the point of beginning.

EXCEPT a tract described as follows: Starting at the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9, thence East along the 1/16th line 630.0 feet; thence N 0°03' W. 515.0 feet to the point of beginning; thence N 0°03' W. 314.0 feet; thence East 356.0 feet; thence S 0°03' E. 314.0 feet; thence West 356.0 feet to the point of beginning, further granting all right, title and interest in and to any water rights of First Party appurtenant to said property.

SUBJECT TO easements, reservations and rights-of-way apparent or of record.

RESERVING unto First Party the right to the use of the dwelling house, garage, and garden area for so long as First Party shall use said dwelling for his own personal residence.