

ORDINANCE NO. 279

AN ORDINANCE MAKING ADDITIONAL RESTRICTIONS ON THE PARKING OF MOTOR VEHICLES WITHIN THE CITY OF POLSON, MONTANA.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF POLSON, MONTANA:

SECTION 1. That from and after the passage of this Ordinance, it shall be unlawful and a violation of this Ordinance to park motor vehicles on the East side of 1st Street East, from the corner of 7th Avenue, 100 feet South, and on the South side of 7th Avenue, from the corner of 1st Street East, 100 feet, and on the East side of 2nd Street East, between 4th Avenue and 5th Avenue, and on the South side of 4th Avenue, between 2nd Street East and 3rd Street East, between the hours of 8:00 a.m. and 5:00 p.m.

SECTION 2. VIOLATIONS OF THIS Ordinance shall be punished as provided in Section 344 of the Revised Ordinances of the City of Polson, Montana.

SECTION 3. An emergency is hereby declared to exist and this Ordinance is hereby declared to be necessary for the immediate preservation of public peace, health, and safety, and therefore this Ordinance shall be in full force and effect from and after its passage and approval.

SECTION 4. This Ordinance shall be in full force and effect immediately after its passage and approval.

PASSED by the City Council and approved by the Mayor this

4<sup>th</sup> day of June, 1962.

CITY OF POLSON

by [Signature]  
Mayor

ATTEST:

[Signature]  
City Clerk

RESOLUTION NO. 185

A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF POLSON, LAKE COUNTY, MONTANA, TO CREATE A SPECIAL IMPROVEMENT DISTRICT IN THE CITY OF POLSON, FOR THE PURPOSE OF BUILDING AND CONSTRUCTING A SANITARY SEWER SYSTEM IN SAID DISTRICT IN THE INTEREST OF THE HEALTH OF THE PROPERTY OWNERS THEREIN, AND THE INHABITANTS THEREIN, DESCRIBING THE BOUNDARY THEREOF, STATING THE GENERAL NATURE AND CHARACTER OF THE PROPOSED IMPROVEMENTS, DESIGNATING THE NUMBER OF SAID DISTRICT, STATING THE APPROXIMATE COST OF SAID IMPROVEMENTS, PROVIDING FOR THE GIVING OF NOTICE OF THE TIME AND PLACE FOR THE HEARING OF PROTESTS AGAINST THE PROPOSED DISTRICT, THE WORK, OR AGAINST THE CREATION OF SAID DISTRICT, OR THE EXTENT THEREOF, OR BOTH.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF POLSON, LAKE COUNTY, MONTANA:

SECTION 1. That the public health, convenience and safety require, and it is deemed necessary to order, establish and create, and the City Council of the City of Polson, Lake County, Montana, does hereby declare its intention to create a Special Improvement Sewer District within the City of Polson, the boundary of which is hereinafter particularly described.

SECTION 2. That this Special Improvement District shall be known and designated as Special Improvement Sanitary Sewer District Number Eleven.

SECTION 111. continued-

SECTION 111. That the boundary of said Special Improvement District, comprising an area in the Southwest portion of said City of Polson, is as follows: Beginning at the Northwest corner of block 4 of Lewis Addition to the City of Polson, and running east to the northeast corner of said block 4; thence south to the northeast corner of Block 5 of Lewis Addition; thence East to the Northeast corner of Block 5, of Central Addition to the City of Polson; thence South to the South line of Division Street; thence East to the Northeast corner of Block 4, of City Center Addition to the City of Polson; thence south to the Northeast corner of Block 12, of said City Center Addition; thence East to the Northeast corner of Block 11, of said City Center Addition; thence South to the Southeast corner of said Block 11; thence West to the Southeast corner of Block 12, of said City Center Addition; thence South to the Southeast corner of Block 3, of Elevation Addition to the City of Polson; Thence west to the West line of 1st St. East adjacent to the tract now owned by the Religious Hospitaliers of St. Joseph; thence South to the south City limits; thence West along the south City limits to the West line of 2nd Street West; thence North to the Southeast corner of Block 9, of Lewis Addition to the City of Polson; thence West to the West line of 6th Street West; thence North to the South line of 7th Avenue; and thence back to the point of beginning.

The above-described District contains an area of approximately 3,064,400 square feet in the following described Lots and Blocks:

Blocks 4 thru 12 of Lewis Addition

Blocks 3 thru 11 of Central Addition

Blocks 12 thru 21 of Pend De Oreille Addition

All of the tract now owned by the Religious Hospitaliers of St. Joseph, and formerly known as the A.M. Davidson Tract, all within the City limits of the City of Polson.

Blocks 4, 5, 11 and 12 of Center Addition

Blocks 2 and 3 of Elevation Addition

All of said Blocks and tract being the real estate and property included within the boundaries of said district aforesaid and the property benefitted by the creation of said district.

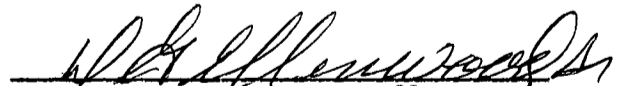
SECTION 1V. That the District included within said boundary, and the area described therein is hereby declared to be the District and the property benefitted by said improvements and the real estate and premises therein described, and therein included is hereby declared to be the property to be assessed for the costs and expenses of making such improvements therein.

SECTION V. That the general nature and character of the proposed improvements to be made in said District is the building and construction of a sanitary sewer system to serve the property owners and inhabitants thereof and to benefit the public health and safety.

SECTION VI. That the estimated cost, including all engineering fees is approximately \$103,000.00, which sum is approximately \$1.035 per square foot, the payment thereof to be spread over a period of 20 years.

SECTION VII. That, upon the passage and approval of this Resolution, the City Clerk of the said City of Polson, Montana is hereby directed to give notice, by publication and by mailing, as provided by Section 11-2204 of the R.C.M. 1947.

The foregoing Resolution of Intention is hereby adopted and approved this 25th day of June, 1962.

  
Mayor

ATTEST:

s/Lyle C. Nelson  
City Clerk

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