

designated as the authorized representative of the Applicant for th purpose of furnishing to the United States such information, data, and documents pertaining to the application for an advance as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this appplication.

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

Passed and approved this fifth day of January, 1959.

Sam P. Smith (Signed)
Mayor

Attest:

Lyle C. Nelson (Signed)
City Clerk

(Seal)

RESOLUTION NO. 162

A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF POLSON, MONTANA, TO ENACT AN ORDINANCE CREATING A PLAN*
NING BOARD UNDER AND PURSUANT TO CHAPTER 246 OF THE LAWS OF THE 35th. LEGISLATIVE ASSEMBLY OF THE STATE OF MONTANA, AND DIRECTING THE CITY CLERK TO NOTIFY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LAKE, MONTANA.

WHEREAS, the Council of the City of Polson, Montana, has determined and does hereby determined that good cause and reason exist to create a City Planning Board, as set forth above and the same will be of benefit to the community and can be done without detriment to the public interest;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF POLSON, MONTANA:

That it now has under consideration and intends to enact an Ordinance creating a City Blanning Board under and pursuant to Chapter 246 of the Laws of the 35th Legislative Assembly of the State of Montana; and,

Be it further resolved that the city clerk be, and he is hereby directed to notify the Board of County Commissioners of Lake County, Montana, of the intention of the Council so to do, as required by Section 5 of the said Chapter 246 of the Laws of 1957.

That this Resolution shall take effect and be in full force from and immediately after its approval.

PASSED by the Council of the City of Polson, Montana the 5th. day of January, 1959; and APPROVED by the Mayor of the said City this 5th. day of January, 1959.

(Signed) Sam. P. Smith
Mayor

ATTEST:

(Signed) Lyle C. Nelson
City Clerk.

(SEAL)