

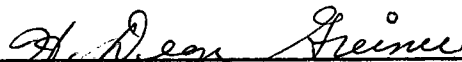
AN ORDINANCE PROVIDING FOR LOCAL ORGANIZATION FOR DISASTER AND EMERGENCY SERVICE AND GRANTING POWERS NECESSARY TO COPE WITH WARS OR PEACETIME CATASTROPHES OR DISASTERS THREATENING LIFE AND PROPERTY IN THE CITY OF POLSON, MONTANA.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF POLSON, MONTANA:

SECTION 1: The County of Lake and City of Polson Disaster and Emergency Service Plan is hereby approved. This plan provides for an integrated City-County organization for Disaster and Emergency Service and for operations during period of disasters and emergencies, and thereby constitutes the most effective and efficient means of meeting the Disaster and Emergency Service needs of the City of Polson and its citizens, by making maximum use of the existing agencies and capabilities of local government within Lake County, supported by volunteers and non-governmental personnel and resources, to prevent or minimize loss of life and property that could be caused by enemy attack or other catastrophe or natural or man-made disaster affecting the City of Polson. The Mayor of the City of Polson is hereby authorized to approve such revisions of said Disaster and Emergency Service Plan as may be made, from time to time, if he deems the revisions to be reasonably necessary to meet the Disaster and Emergency Service needs of the City of Polson and its citizens.

SECTION 2: The Mayor of the City of Polson and the Board of County Commissioners of Lake County shall, during periods of emergency caused by enemy attack or other emergencies or disasters affecting the City of Polson, jointly direct and control the operations of the City-County organization for Disaster and Emergency Service established in said Disaster and Emergency Service Plan. The Mayor is hereby authorized and directed to take, during such periods of emergency, such actions as are reasonably necessary to prevent or minimize loss of life and property, in cooperation with said Board of County Commissioners and the Disaster and Emergency Service Coordinator of Lake County.

PASSED AND ADOPTED this third day of March, 1980.



H. Dean Greiner, Mayor

ATTEST:



Kathy L. Cox, City Clerk